

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	<b>FILED</b> Superior Court of California County of Los Angeles <b>08/20/2020</b>
PLAINTIFF(S): Paulina Vega	Sherri R. Carter, Executive Officer / Clerk of Court By: <u>                    R. Navarro                    </u> Deputy
DEFENDANT(S): JPMorgan Chase Bank N.A. et al	
<b>NOTICE OF ENTRY OF: <input checked="" type="checkbox"/> JUDGMENT    <input type="checkbox"/> DISMISSAL   <input type="checkbox"/> OTHER ORDER    <input type="checkbox"/> AMENDED</b>	CASE NUMBER: BC698750

TO THE PARTIES AND TO THEIR ATTORNEYS OF RECORD, you are hereby given notice of entry of:

- Judgment in the above-entitled matter, entered on 08/20/2020.
- Order of Dismissal in the above-entitled matter, filed on \_\_\_\_\_.
- Order \_\_\_\_\_ filed on \_\_\_\_\_.

Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 08/20/2020

By R. Navarro  
Deputy Clerk

**NOTICE OF ENTRY OF JUDGMENT / DISMISSAL / ORDER**

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>	Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS: Stanley Mosk Courthouse 111 North Hill Street, Los Angeles, CA 90012	<b>FILED</b> Superior Court of California County of Los Angeles <b>08/20/2020</b>
PLAINTIFF/PETITIONER: Paulina Vega	Sherri R. Carter, Executive Officer / Clerk of Court By: <u>          R. Navarro          </u> Deputy
DEFENDANT/RESPONDENT: JPMorgan Chase Bank N.A. et al	
<b>CERTIFICATE OF MAILING</b>	CASE NUMBER: BC698750

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Entry of Judgment / Dismissal / Other Order upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

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Sherri R. Carter, Executive Officer / Clerk of Court

Dated: 08/20/2020

By:           R. Navarro            
Deputy Clerk

**CERTIFICATE OF MAILING**